

# Mountain Peaks in Genesis



BY

**Dr. Raymond O. Corvin - B.A., M.A., Th.B., B.D., Ph.D., D.R.E.**

COPYRIGHT NOTICE

@ 1979 by R. O. Corvin. All Rights Reserved.

This material has been made available on the Internet for your personal use only. Any other use, including, but not limited to copying or re-posting any of this material on the Internet is prohibited and may not be altered or modified in any form but must remain in its original context. This material is not shareware and may not be duplicated, sold or otherwise offered for sale. It may be downloaded and saved locally on a computer for personal, non-commercial use only. You may print the pages for your personal use only.

Thank you for your cooperation.

## **WHAT IS GOD LIKE?**

### **WHAT IS GOD NOT LIKE?**

First, let us think about what He is not like.

He is not a physical being such as the sun, moon, or stars. He is not like the earth or its mountains, streams, lands or seas. He is not like the animal kingdom, such as lions, tigers, elephants or horses. He is not like the plant kingdom, such as trees, flowers, grasses or grains. As marvelous as man is, God is not in the physical likeness of man.

God created all physical things, but He is above and separate from the objects of His creation. All things that we can see and touch, physical things, had a beginning. God had no beginning. He has always been. He was the person who caused all physical things to be. God was before things were.

### **WHAT IS GOD LIKE?**

We may learn what God is like by observing what He has done and what He is doing. One may ask, what has God done? The great truth of the Bible opens with a simple statement which is an accurate record of God's first work in the universe. The statement is, "In the beginning God created the heavens and the earth." For a being to create the heavens and the earth means that He has power. He has all power. He is omnipotent.

### **WHO IS GOD?**

There are four great natural attributes of God. Let us make a list of the four natural attributes of God.

1. Omniscience
2. Omnipresence
3. Omnipotence
4. Immutability and Eternity of God

### **What do these words mean?**

#### **1. Omniscience**

By omniscience is meant that God knows all things, whether they be past, present, or future. This is a wonderful thought to the obedient believer who trusts in God, but it is a horrible thought to the sinful and disobedient.

God knows completely who I am. He knows the number of hairs on my head. He knows how many ounces of blood are in my veins, how many atoms are in my bones, how many times my heart will beat. He knows the thoughts that are in my mind, the decisions that I make and all the deeds that I perform both good and bad. God knows all things. He is omniscient.

Please write these verses that prove that he is omniscient:

1. Proverbs 15:5

---

---

---

2. Psalm 139:1-6 (Write any three verses.)

---

---

---

---

---

3. Proverbs 15:11

---

---

---

4. Jeremiah 23:23-25

---

---

---

---

---

5. Psalm 147:5

---

---

## 2. Omnipresence

By the omnipresence of God is meant that God is present everywhere. It does not mean He is a part of created matter or creatures. He is separate from, beyond and above that which He has created. Nor does it mean that He is so universal that He does not or cannot occupy His own throne. Although He occupies His throne in the heavens and Christ is seated at His right hand, yet His presence is everywhere.

The thought of God's presence everywhere makes me to know that He has an all seeing eye that watches me. His presence around me, above me, and within me is most comforting when I am afraid, discouraged, or under anxiety. It is a power that warns and restrains me when I am tempted to do wrong. From God there is no hiding place, no sanctuary for wrong-doing.

Scriptures that verify the omnipresence of God.

Please write them.

1. Psalm 139:7-12 "Whether shall I go \_\_\_\_\_

---

---

---

---

2. Job 22:12-14 "Is not God \_\_\_\_\_

---

---

---

---

3. Acts 17:27, 28 "That they should \_\_\_\_\_

---

---

---

---

4. Hebrews 4:13 "Neither is there any \_\_\_\_\_

---

---

---

---

5. Matthew 28:19, 20 "Go ye therefore \_\_\_\_\_

---

---

---

---

### 3. Omnipotence

By the omnipotence of God we mean that God is Almighty, with ability to do whatever He wills. God's will is limited by His nature. He cannot contradict Himself, nor can He do evil.

There are many things that God will not and cannot do. He cannot look upon sin with approval. He cannot deny Himself. He cannot lie, commit sin or perform the absurd, such as making a square circle, a material spirit, or a human cow. God will not grant to human beings the power of making free moral decisions and at the same time withhold from them this free moral agency.

God's power is limitless, but harnessed to harmonize and coincide with His purposes. God has authority over His power, and exercises it according to His will and nature. God could have kept sin out of His universe and He could save a sinner against the sinner's will, but this would be a contradiction to the plan of freedom that He has established for the members of the human race.

There are actions that are in harmony with God's nature and will which cannot be hindered or withstood by any other force in the universe. Among these actions are God's work of creation, His miracles, His revealing truth through the prophets, His sending Christ into the world, the resurrection of Christ from the dead, His ascension to heaven, His sending the Holy Spirit to comfort believers. God's omnipotent power will bring to pass an answer to every prayer prayed in Jesus' name. Nothing can prohibit the forgiveness of sins when one repents and believes in Jesus Christ, nor thwart the resurrection when Christ descends from heaven with a shout. When God demonstrates His power, let men stand in awe, let angels prostrate themselves, and let devils and wicked men shudder with trembling. None can withstand God's Almighty power. God can indeed do what He purposes to do.

Scriptures that verify God's omnipotent power. Please write them.

1 .Job 42:2 "I know \_\_\_\_\_

2 .Genesis 18:14 "Is anything \_\_\_\_\_

3. Genesis 1:1 "In the beginning \_\_\_\_\_

4.Daniel 4:35 "And all the \_\_\_\_\_

5. Mark. 4:39 "And he arose \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### **4. Immutability and Eternity of God**

By the immutability of God is meant that in essence, attributes, consciousness, holiness, justice, righteousness, there is no change. God cannot change for the better; He is and has always been the best to perfection. He cannot change for the worst since it would be a contradiction to His nature. God can never be wiser, more powerful, more present, more holy, or more just. He cannot be less merciful, less truthful, or less righteous. He is the same yesterday, today, and forever. James informs us that, "He is the Father of lights, with whom is no variableness, neither shadow of turning" (James 1:17).

Although God cannot change in His divine prerogatives or His moral attributes, there are occasions when He may change His relationship to His moral creatures. He may pronounce a judgment upon a city like Nineveh. Jonah cried and said, "Yet forty days and Nineveh shall be overthrown" (Jonah 3:10).

Both the promise of God and the judgments of God are conditional depending upon the obedience of the righteous or the disobedience of the wicked. God reserves the right to withhold His blessings from the righteous or His curses from the wicked if either turns from his ways. Scriptures that verify the immutability of God and His conditional responses in the distribution of His blessings and judgments are listed below. Please write them.

1. Mal.3:6 - "For I am \_\_\_\_\_  
\_\_\_\_\_

2. Hebrews 1:12 -"And as a vesture \_\_\_\_\_  
\_\_\_\_\_

3. Genesis 6:6,7 -"And it repented \_\_\_\_\_  
\_\_\_\_\_

4. Exodus 32:9-14 -"And the Lord (two verses) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Jeremiah 18:8 - "If that nation \_\_\_\_\_

---

---

The word eternal is used in the Scripture with two meanings, literally and figuratively. The literal meaning of the term applies only to God, who has neither beginning nor ending. With Him there is no past, present, or future. He inhabits eternity, an eternal now. One has described it as follows: "It is duration, without bounds or dimension; present, without past or future. His eternity is youth without infancy or old age; life without birth or death; today without yesterday or tomorrow."

In the figurative sense, eternal refers to existence with a beginning, but without an end. Angels and human beings have a beginning, but they will have no end. It also refers to a gift from God. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).

Scriptures: Nehemiah 9:7, 8; Job 34:10; 42:2; Psalm 99:9; 107:25; 129:4; 139:4, 7; 145:17; 147:4; Proverbs 5:21; 15:3, 9; Is. 38:17; 57:15; 49:15, 16; 63:9; Jeremiah 23:23; Daniel 4:35; Habakkuk 1:12, 13; 6:10; Matthew. 3:17; 10:29; John. 3:16; 16:27; Hebrews 6:10; Ac. 3:14; Romans 5:8; 11:33; Ephesians 2:4; II Tim. 4:8; Titus 1:2; James 1:17; 1 John 1:9; 4:8-16.

True or False

- \_\_\_\_\_ 1. By omniscience is meant God knows all things and is absolutely perfect in knowledge.
- \_\_\_\_\_ 2. The Lord beholds every place keeping watch upon all.
- \_\_\_\_\_ 3. The ways of man are before the eyes of the Lord.
- \_\_\_\_\_ 4. God knows the number and names of all stars in heaven.
- \_\_\_\_\_ 5. God has no interest in the sparrows which fall.
- \_\_\_\_\_ 6. God knows even the thoughts and words of men.
- \_\_\_\_\_ 7. God's judgments are unsearchable, and His ways past finding out.
- \_\_\_\_\_ 8. God has nothing to do with the stormy wind.
- \_\_\_\_\_ 9. It is possible to flee from the presence of God.
- \_\_\_\_\_ 10. By the omnipresence of God is meant that God is everywhere present.
- \_\_\_\_\_ 11. Sometimes God is afar off and not at hand.

- \_\_\_\_\_ 12. God is everlasting.
- \_\_\_\_\_ 13. By omnipotence is meant that God is all powerful.
- \_\_\_\_\_ 14. There are some things that God cannot do.
- \_\_\_\_\_ 15. There is one thing that God cannot do.
- \_\_\_\_\_ 16. God's will is done amid the army of heaven and earth's inhabitants.
- \_\_\_\_\_ 17. By eternity is meant something without beginning or ending.
- \_\_\_\_\_ 18. By the immutability of God is meant that God's nature is absolutely unchangeable.
- \_\_\_\_\_ 19. Malachi 3:6 proves the immutability of God.
- \_\_\_\_\_ 20. Exodus 3:14 proves that God is eternal.
- \_\_\_\_\_ 21. God is known as the Father of light.
- \_\_\_\_\_ 22. The term "eternity" is mentioned in Isaiah 57:15.
- \_\_\_\_\_ 23. God is holy and eternally free from sin or guilt.
- \_\_\_\_\_ 24. God cannot look on iniquity.
- \_\_\_\_\_ 25. In John 17:11, Jesus considered God as a holy Father.



# MOUNTAIN PEAKS IN GENESIS

## DRILL

Spelling:

- |                |                 |
|----------------|-----------------|
| 1. God         | 6. Omniscience  |
| 2. Christ      | 7. Omnipresence |
| 3. Holy Spirit | 8. Omnipotence  |
| 4. Unity       | 9. Immutability |
| 5. Trinity     | 10. Eternity    |

Give the right word:

11. He is Spirit, infinite, eternal, and unchangeable in His being, wisdom, power, holiness, justice, goodness, and truth.

---

12. He is the Second Person of the Trinity, with all divine prerogatives, but conceived by the Holy Ghost, born of the Virgin Mary, took upon Himself the full nature of man without sin, was crucified dead and buried and on the third day arose again.

---

13. A member of the Holy Trinity proceeding from the Father and the Son, of equal substance with them and serving pre-eminently in the divine purposes of salvation and redemption.

---

14. As related to God it is meant that there is but one God and that the divine nature is undivided and indivisible.

---

15. As related to God it is meant that there are three eternal Persons in the one divine essence, known respectively as Father, Son and Holy Spirit.

---

16. By this term is meant that God knows all things, whether they be past, present, or future.

---

18. By this term is meant that God is Almighty, with ability to do whatever He wills. God's will is limited by His nature.

---

19. By this term is meant that in essence, attributes, consciousness, holiness, justice, righteousness, goodness, truth and love, God is the same in the past, present, and future.

---

20. This word as applied to God means that He has neither beginning or ending. With Him there is no past, present, or future.

---

Questions about God:

- \_\_\_\_\_ 21. How many great natural attributes does God have?
- \_\_\_\_\_ 22. Who created the sun, moon, and stars?
- \_\_\_\_\_ 23. Who created the lions, tigers, and elephants?
- \_\_\_\_\_ 24. Who created the flowers, grasses, and grains?
- \_\_\_\_\_ 25. Who is separate and above all creation?
- \_\_\_\_\_ 26. Who was before things were?
- \_\_\_\_\_ 27. Who, being God, took upon Himself flesh and became man?
- \_\_\_\_\_ 28. Who converted not Godhead into flesh, but manhood into God?
- \_\_\_\_\_ 29. Who came to the upper room as a mighty rushing Wind?
- \_\_\_\_\_ 30. Who serves as a teacher and comforter to believers?

There are Four Natural Attributes of God:

Omniscience — Omnipresence — Omnipotence — Immutability

Which of these four is best taught by each of the following Scriptures?

- \_\_\_\_\_ 31. Proverbs 15:3 - "The eyes of the Lord are in every place, beholding the evil and the good."
- \_\_\_\_\_ 32. Psalm 139:12 - "Yea, even the darkness hideth not from thee; but the night shineth as the day; the darkness and the light are both alike to thee."
- \_\_\_\_\_ 33. Job 42:1, 2 - " Then Job answered the Lord, and said, I know that thou canst do everything."
- \_\_\_\_\_ 34. Malachi 3:6 - "For I am the Lord, I change not ."
- \_\_\_\_\_ 35. Psalm 139:12 - "Thou knowest my downsitting and mine uprising, Thou understandest my thought afar off."
- \_\_\_\_\_ 36. Job 22:12 -"Is not God in the height of heaven? and behold the height of the stars, how high they are!"
- \_\_\_\_\_ 37. Heb. 1:12 -"And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail."
- \_\_\_\_\_ 38. Gen. 18:14 - "Is anything too hard for the Lord?"
- \_\_\_\_\_ 39. Proverbs 15:11 -"Hell and destruction are before the Lord: how much more then the hearts of the children of men?"
- \_\_\_\_\_ 40. Acts 17:27, 28- " . . . though he be not far from every one of us: for in him we live, and move and have our being."
- \_\_\_\_\_ 41. Genesis 1:1 -"In the beginning God created the heaven and the earth. "
- \_\_\_\_\_ 42. Genesis 6:7 -"I will destroy man whom I have created."
- \_\_\_\_\_ 43. Jeremiah 23:23, 24 -"Am I a God at hand saith the Lord, and not a God afar off? Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord."
- \_\_\_\_\_ 44. Hebrews 4:13 -"Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do".
- \_\_\_\_\_ 45. Daniel 4:35 -". . . and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand."
- \_\_\_\_\_ 46. Exodus 32:14 -(a changed relationship, but no change in God's nature)" And the Lord repented of the evil which he thought to do unto his people."
- \_\_\_\_\_ 47. Psalm 147:5 -"Great is our Lord, and of great power: his understanding is infinite.
- \_\_\_\_\_ 48. Matt. 28:20 -"I am with you always, even unto the end of the world."
- \_\_\_\_\_ 49. Mark 4:39 -"And he arose, and rebuked the wind and said unto the sea, Peace be still. And the wind ceased, and there was a great calm."
- \_\_\_\_\_ 50. (God will change His mind, but not His nature.) Jeremiah 18:8 -" If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them."

## ANSWERS TO DRILL

11. God
12. Christ
13. Holy Spirit
14. Unity of God
15. Trinity
16. Omniscience
17. Omnipresence
18. Omnipotence
19. Immutability
20. Eternity
21. Four
22. God
23. God
24. God
25. God
26. God
27. Christ
28. Christ
29. Holy Spirit
30. Holy Spirit
31. Omniscience
32. Omnipresence
33. Omnipotence
34. Immutability
35. Omniscience
36. Omnipresence
37. Immutability
38. Omnipotence
39. Omniscience
40. Omnipresence
41. Omnipotence
42. Immutability
43. Omniscience
44. Omnipresence
45. Omnipotence
46. Immutability
47. Omniscience
48. Omnipresence
49. Omnipotence
50. Immutability